



CLEAN TEXAS 2000

1997 Governor's Awards for Environmental Excellence

Application - Form T

(Large Business/Technical and Innovative Technology categories only)

Application must be postmarked by November 15, 1996.

Please complete the following information, as applicable, when submitting your environmental project for consideration for the 1997 Governor's Awards for Environmental Excellence. Use only the space provided on the application. (Type size smaller than what is used on this page - Times 10-point - will not be accepted.) If you want to submit several projects in different categories, the application form may be photocopied. Please submit only one application per project and **four additional copies** of each. **Do not send additional support materials.** (Semifinalists may be asked to submit additional materials later.) See Application Instructions & Requirements for guidelines on filling out the application. An electronic copy in PDF format is available at http://www.tnrcc.state.tx.us/govawd/gov_awd.html

GENERAL INFORMATION

Date: _____

Name (company) _____

Type of business _____

Business subsidiary of _____ No. of employees/members _____

Contact person & title _____

Mailing address _____ City _____ State _____ ZIP _____

Physical address (if different) _____ City _____ State _____ ZIP _____

Daytime phone () _____ Fax () _____

_____ Total number of projects submitted TNRCC grant recipient? ☐ Yes ☐ No

☐ Yes, I am currently a CLEAN TEXAS 2000 Partner

Category: Please select the category type. Final determination will be made by TNRCC.

☐ Large Business/Technical ☐ Innovative Technology

Project type:

- | | | |
|---|---|---|
| <input type="checkbox"/> Recycling | <input type="checkbox"/> Waste Minimization | <input type="checkbox"/> Nonpoint Source Pollution Prevention |
| <input type="checkbox"/> Composting | <input type="checkbox"/> Water Quality | <input type="checkbox"/> General Environmental |
| <input type="checkbox"/> Source Reduction | <input type="checkbox"/> Air Quality | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Conservation | | _____ |

NAME OF PROJECT: _____

- (1) Summarize the project in one paragraph. Include project dates, who was involved, activity and location, and why the project was initiated.

- (2) Describe the project in detail (purpose, goals, history, description of the problem, accomplishments to date, how it is exceptional, etc.). What type of waste is being reduced and how is the reduction accomplished? Are there any partnerships with the community? Does it address a high priority environmental need? Is it financially self-sustaining? Does it go above and beyond legal requirements?

(3) Is this project innovative or creative in its use or application of technology or personnel? If so, please explain. Can the technology be transferred to either a large number of similar industries or does it have applications in other industrial sectors (i.e SIC codes)? Explain.

(4) Describe how the project is benefiting the environment (for example, how it reduces solid waste or pollution by source reducing, recycling or treatment) and the specific waste streams that are being reduced. Can the project serve as a model on how to achieve waste reductions?

(5a) Check the category that identifies the most significant type of waste reduced as a result of your project. (Waste is used here to mean solid wastes, chemicals reported under Toxic Release Inventory [TRI], or Volatile Organic Compounds [VOC] / Oxides of Nitrogen [NO_x] emissions.) Check **one** category:

- ☐ Hazardous waste;
- ☐ Chemicals reported on the Toxic Release Inventory under releases and transfers;
- ☐ Volatile Organic Compounds and/or Nitrogen Oxides;
- ☐ Nonhazardous wastes.

(5b) Quantify the reductions achieved by your project: _____ tons.
(Reductions may result from source reduction or waste minimization projects.)

(5c) Year your project was implemented: _____ .

(5d) Quantify the TOTAL amount of this category of wastes from your facility for the relevant year: _____ tons.

(6) How much water or energy is conserved by this project?

Year	Gallons of Water Conserved	BTU's Energy Conserved
1993		
1994		
1995		
1996		

(7) Is this project fully implemented? Will this be an ongoing project? Please give details.

(8) Do you have additional measures of the success of the project? (If applicable, include hard numbers: cost savings, employees trained, etc.)

(9) Estimate the cost of the project and the rate of return. Give specifics, if applicable.

Please mail this application postmarked by November 15, 1996 to:

**CLEAN TEXAS 2000, MC 113
Texas Natural Resource Conservation Commission
PO Box 13087
Austin TX 78711-3087**